

Student Enrichment Fund Application

Student Name:	Cumulative GPA:		
Student Type: (Check box) Domestic International Walton TRIO	Classification: (Check box) Freshman Sophomore Junior Senior (First semester Second Semester)		
Project Name:	Project Start & End Date:		
Project Type: In-Person Virtual/Online	Anticipated Acceptance Date:		
Type of Project: (Check box)	Is this project required for your major? (Check box) ☐ Yes		
☐ Research Project ☐ Creative Project ☐ Professional Preparation ☐ International Experience	□No		
Additional Items to Attach: (Check box)			
☐ Description of Project (250 – 300 words max)			
\square Goals of the Project (250 – 300 words max)			
☐ Personal Statement (250 – 300 words max)			
☐ Letter of Support from Faculty or Staff Member			
☐ Additional Supporting Documentation of Project (i	i.e. Project Description, Project Acceptance Letter, etc.)		
☐ Student Enrichment Fund Budget Sheet			
Application Review and Submission: (Check box)			
Submit <u>draft</u> application to <u>one</u> member of the SE	EF committee		
Committee members include: Ms. Alyssa Langel (alangel@ozarks.edu) Dr. Ye Wang (ywang@ozarks.edu) Dr. Daniel Fudge (dfudge@ozarks.edu) Dr. Argelia Garcia Saldivar (agsaldivar@ozarks.Ms. Pam Cogan (pfcogan@ozarks.edu) Ms. Micayla Sharkey (msharkey@ozarks.edu) Ms. Nicole England (nengland@ozarks.edu)	s.edu)		

479.979.1401 ozarks.edu e 415 North College Avenue Clarksville, Arkansas 72830

Submit final application via email to Dody Pelts (dpelts@ozarks.edu) by the 1st of each month

 * A student account balance may impact awarding of funds. Please contact OAS at OAS@ozarks.edu or 479-979-1201 to assess your eligibility before submitting your application.

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1. TRANSPORTATION	FROM	TO	ф.
Airfare			\$
Taxi/Shuttle			\$
Local transport during trip			\$
Rental car			\$
Van Mileage @ \$0.67			\$
SUBTOTAL			\$
2. LODGING			
Hotel Name/Rental House/Airbnb			
Number of Nights			
Cost per Night			\$
Total costs of Hotel			\$
Other lodging (describe)			\$
SUBTOTAL			\$
3. FOOD			
Meals Purchased/ Meal Plan			\$
Food for Self Prepared Meals			\$
Other (describe)			\$
SUBTOTAL			\$
4. MISCELLANEOUS			
Registration Fees			\$
Parking Parking			\$
Tuition or program fees			\$
Equipment			·
(if needed; describe in application)			\$
Other purchases (VISA/passport c			\$
SUBTOTAL			\$
Total Costs of Projects:			\$
·			
Less funds from other sources:			\$
Other Grants			\$
Loans			\$
	\ I		(r)
Personal resources (including pare Other (describe)	nts)		\$ \$

SEF Committee Member Review:

Signature	jan	gree	Date	